



ALL SAINTS CHURCH , OYSTERMOUTH AND NORTON MISSION CHURCH



Vicar: Canon Hugh Lervy
 Telephone : 01792 936146 or 07976 725644
 Email : vicar.mumbles@gmail.com
 Church office 01792 361684
 Church Website : www.allsaintsmumbles.org.uk
 Church email address : allsaintsmumbles@gmail.com



Sunday 13th September 2026 ~ TRINITY 15

Welcome to our worship today - especially to all visiting our community.

HYMNS AT OUR CHORAL EUCHARIST : 237 , 293 , 461 , 422

TODAY	8.30 am	Holy Eucharist (Book of common prayer)
	10.00 am	Choral Eucharist (followed by tea / coffee) We welcome Ven. John Holdsworth as our preacher and celebrant this morning.
MONDAY	11.00 am	Ladies' Fellowship group in the Church rooms. Speaker : Kate Yeandle from the charity Joseph's Smile. All Are welcome.
TUESDAY	10.30 am	Sgwrs a Choffi (Chat and coffee) - in the back of All Saints - Croeso i bawb - all welcome.
	2.00 pm	Norton Crafternoon. All welcome to come enjoy an afternoon of Crafts and fellowship.
WEDNESDAY	10.30 am	Holy Eucharist followed by refreshments
	12.00 pm	Church mission and outreach meeting in All Saints. All are welcome to come along with ideas and offers of help.
	2.00 pm	Bible Study / Prayer Group in the Lady Chapel. All very welcome
THURSDAY	10.30 am	Coffee and Chat in Norton Church. All welcome.
	1.30 pm	Church and grounds working party (Warriors) All volunteers very welcome !
	3.30 pm	Church buildings and Grounds meeting. All are welcome if you can contribute to this aspect of our church life.
SATURDAY	11.00 am	Brecon Cathedral Friends are spending time in Llandaff Cathedral to meet the Friends of Llandaff. You are welcome to join them at Llandaff Cathedral.

NEXT SUNDAY

20th September 2026 - Trinity 16
8.30 am Holy Eucharist (Book of common prayer)
10.00 am Choral Eucharist (followed by tea / coffee)
11.30 am Sung Eucharist at Norton Church
3.00 pm Trilingual service in All Saints - All Welcome
4.00 pm Ministry Area Healing Service at St. Peter's

Pastoral Visiting : please let me know of those in need of visits / contact at home or in care homes / hospital **especially at this time of year when many are away on holidays etc. It is hard to keep track of everyone !!** *If you wish anyone to be prayed for by name during our services please add their name to the list at the back of church.*

River Trip on River Tawe : Monday 21st September at 4 p.m. Please speak to Dorian for details.

Thank You : can I thank Fr. Robert and all who have led services while I took a break !

Flower Festival 'And God saw that it was Good' : in All Saints Friday 2nd October to Monday 5th October (10 a.m. to 4 p.m. daily). If you can help welcome visitors to the church during this time please let Anne Neumann know.

Harvest Festival : Sunday 4th October : in addition to our usual morning services a Service of Songs of Praise with the Salvation Army band and songsters will take place in All Saints at 4 p.m. Our Harvest collection this year will be split between west Cross Food Bank and the Water Aid Charity.

Harvest Fish and Chip lunch : Wednesday 7th October following the mid-week Eucharist. Food orders will be taken soon. All very welcome. Put the date in your diary !

David Harper : television antiques expert and journalist will be giving a talk on his book 'The God Conundrum' on **Friday 25th September at 6.30 p.m.** The talk speaks about his journey from agnostic to being a born again Christian. All are very welcome to attend. No tickets are needed.

Mumbles Proms : with Swansea Bay Symphony orchestra : **Saturday 26th September at 7 p.m.** in All Saints. **Tickets are now available - please help to sell tickets to family and friends !**

Confirmation : application forms for any wishing to be confirmed in October are at the back of church. Please fill out details and return to the wardens or the vicar.

Cirencester Shopping Trip : Saturday 28th November - leaving Mumbles at 8.30 a.m. The cost is £30 per head. **We are now taking firm bookings.** Can payments be made as soon as possible please. Please speak to Sue if your name is on the list and you are now unable to join us or if you wish to go on our waiting list.

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A reading from Exodus (14.19-31)

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers.

At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.' Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

This is the word of the Lord. **Thanks be to God.**

Psalms 114

1 When Israel came out of Egypt, the house of Jacob from a people of a / strange / tongue: Judah became his sanctuary, / Israel / his do/minion.

2 The sea saw that, and fled; Jordan was / driven / back: the mountains skipped like rams, the little / hills like / young / sheep.

3 What ailed you, O sea / that you / fled?: O Jordan, that / you were / driven / back?

4 You mountains, that you / skipped like / rams: you little / hills like / young / sheep?

5 Tremble, O earth, at the / presence • of the / Lord: at the / presence • of the / God of / Jacob,

6 Who turns the hard rock into a / pool of / water: the flint-stone / into a / springing / well.

A reading from Romans (14.1-12)

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. S o m e judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. W h y d o y o u p a s s judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.' So then, each of us will be accountable to God.

This is the word of the Lord. **Thanks be to God.**

Listen to the Gospel of Christ according to St Matthew (18.21-35)

Glory to you, O Lord.

Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times. 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." And out of pity for him, the lord of that slave released him and forgave him the debt. 'But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." But he refused; then he went and threw him into prison until he should pay the debt. When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow-slave, as I had mercy on you?" And in anger his lord handed him over to be tortured until he should pay his entire debt. ` S o my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord. **Praise to you, O Christ.**